

YOU'RE O.K.

I. INTRODUCTION: The assumptions in this relationship follow:

1. An acceptance of your integrity
2. An acceptance of your personhood; the right to be who you are--
the right to say BE PATIENT! GOD ISN'T THROUGH WITH ME YET!

And so this is one adult to another. There are definable differences in areas that do not matter, but there are definable AGREEMENTS IN AREAS WHICH DO MATTER.

So, in the context of areas which do matter and in which I see another having achieved adulthood we now answer the question: ~~WHEREIN DO I SEE OTHERS AS ADULTS~~
OR O.K.?

*How DO I PROJECT MY
SENSE OF YOUR OK-NESS?*

II. DEVELOPMENT:

9. Forgiving A. *When I forgive you* I see you as one whom I can forgive. (Matt. 6:14-15)

1. We know offenses will come
2. We will be concerned about the response thereto, because
 - a. That response will effect me
 - b. That response will involve the Christian community
 - c. That response will have massive significance in the light of eternal values and goals.

10. Trusting B. *When I trust you* I see you as one whom I can trust (Matt. 5:33-37) I can trust you with the truth, accepting all the risks which come when I tell you the truth.

- Define the Truth*
1. Because when I tell you the truth (not none of the truth
not part of the truth
not all of the truth)

I am expressing my trust.

2. But when I tell you a lie I am saying, among other things, you are not to be trusted. *believe you*

11. Bet Accepting C. *When I accept your motives* I see in you one whom I can believe; whose motives I can accept in the most positive interpretation (Matt. 7:1-5) And am-a- I am helped at this point because of these related factors:

1. I am very busy tending my own spiritual fences
2. I can scarcely understand my own motives; how can I judge yours?
3. I see in I Cor. 3:3 the baleful consequences of judging
 - a. Envy--there is a moral judgment implied here. What the person has I really want but I can't so there is a moral or spiritual involvement here--until I can have it

b. Strife; This, too, is a moral judgment. My ideas are so right I will ~~divide the kingdom to see them adopted.~~

make them a basis of contention

c. Divisions; And so we come to the full consequence of judgment; ~~a fracture in the community of God.~~ *my ideas are*

so essential I will make them a basis of divisions

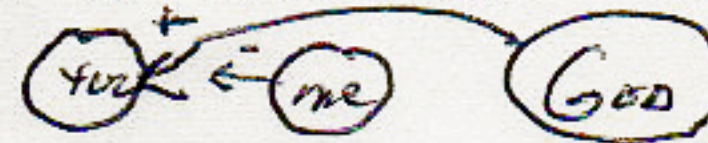
~~and having seen what judging will do to me and the family of God, I want none of it.~~

ALL OF THIS IS CARNAL

III.. CONCLUSION:

And so, I have found ways to relate positively to you. BUT NOTICE: THE PRO-
NOUNCEMENT IS MINE. Your "o.k.ness" IS WITHIN ME; YOU WILL NEVER BE O.K. UNTIL
I SAY SO.

But the challenge I face is this: WHAT IF GOD SAYS YOU ARE O.K.? AND I DON'T?



*We are talking about division + strife which come
from judgments upon people. There are necessary
divisions upon principle*

*Luther
Wesley
Booth*

Then I am not O.K.

*And so, apart from the judgments of Plateau II,
I have no alternative but to accept your O.K. ness
and to*

Communicate your O.K. ness

*THIS AFTERNOON WE WILL WANT TO DISCUSS THE
ULTIMATE TRANSACTION*